

*This Week at First Lutheran*

Sunday, January 10th ~ Baptism of Our Lord

10:00 a.m.      Worship w/Holy Communion  
11:15 a.m.      Fellowship

Monday, January 11th

7:00 p.m.      Council Meeting

Wednesday, January 13th

7:00 a.m.      Worship on Wednesday  
9:00 a.m.      Quilters  
6:30 p.m.      Confirmation Class

Thursday, January 14th

9:00 a.m.      Bible Study and Prayer

Sunday, January 17th ~ 2nd Sunday after Epiphany

10:00 a.m.      Worship w/ Holy Communion  
11:15 a.m.      Fellowship

Scripture Readings for Sunday, January 17th:

1 Sam. 3:1-10 [11-20]

Ps. 139:1-6, 13-18

1 Cor. 6:12-20

John 1:43-51

**Attendance last Sunday was 53  
online log-ins and 26 in person**

*First Lutheran Church*

512 N. Ruby St, Ellensburg, WA 98926 ~ (509) 925-2844

~ [ficeburg@yahoo.com](mailto:ficeburg@yahoo.com) ~ [www.flc-eburg.org](http://www.flc-eburg.org) ~



*Silence is kept for reflection.*

Holy God,

**C** you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

**P** How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**C** Amen.

**\*GREETING:**

**A** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**\*HYMN OF PRAISE:**



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Yen la tie - rra paz pa-ra a- que- llos que a- ma el Se - ñor.  
 And on earth . . . peace to God's peo- ple. Glo - ry to God.

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**PRAYER OF THE DAY:**

- A** Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen

**SPECIAL MUSIC (if available)**

✠ **WORD** ✠

**FIRST READING:**

**Genesis 1:1–5**

*Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.*

In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**PSALM:**

**Read Responsively**

**Psalms 29**

*The voice of the LORD is upon the waters. (Ps. 29:3)*

Ascribe to the | LORD, you gods,  
 ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due God's name;  
 worship the LORD in the beau- | ty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
 the LORD is upon the | mighty waters.

**FLC Announcements**

**Check out our new Fellowship Hall doors!** Beautiful! Thank you to Brian McElroy for making this happen. Memorial funds in memory of Al Johnson and Quilters paid for the doors.

**Dennis and Cathy Hickman** wish to thank everyone for your Christmas cards, gifts and delicious goodies!

**FLCW:** After 20+ years of being treasurer for the women of FLC, I have decided to retire from my position as of January 1, 2021. In order to close out the account I have written three checks to charities. \$95.43 to Spirit Therapeutic Riding Center, \$100 to Habitat for Humanity and \$100 to CASA.

May God continue to bless us. *Linda Strand*

**Annual Reports due by January 14<sup>th</sup>**

If you head up a ministry or lead a group, please submit a brief written report for our annual report packets. It doesn't have to be long, just tell us what you have been doing this past year as a way of celebrating your good work.

**Cold Weather Shelter** is looking for volunteers. The shelter is at Grace Episcopal Church. If you are interested in signing up please, email them at eburgcws@gmail.com

**Want to connect with us or be on our weekly email list?** If you are would like to receive our weekly emails with the bulletin, music and online link, please notify the office at flceburg@yahoo.com

We are on Youtube, please subscribe to catch us each week. If you don't use the internet you can follow us on the radio AM 1240 live at 10a on Sundays.

WORSHIP ASSISTANTS TODAY

*Assisting Minister: Jeff Snedeker*

*Reader: Bea Fairburn*

*Sound Operator: Bruce Palmquist*

*Altar Guild: Estelle Johnson*

PARISH STAFF

*Pastor - Dennis Hickman,*

*Youth & Family Director - JulieAnna Boss*

*Organist - Betty Kramlich*

*Office Administrator -*

<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

**SECOND READING:**

**Acts 19:1-7**

*In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptized them, the Holy Spirit came upon them and empowered them with gifts of the Spirit.*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— <sup>7</sup>altogether there were about twelve of them.



*The family of Cheri Pugh Ward at her passing, Kristi Horseman, Wolfgang Franz, Krista (hospitalized), Laurae Lygre, Wayne Fairburn (surgery 12/11), Renee Merten and family at the death of her father, Wade Lundson, Diane Sabol, Mary Sue Johnson (lymphoma Lygre's sister in law), Don Loetterle, Angie Perkins Downs, Charlene Watterson, Suzanne Ponchene, Wanless' great granddaughter Rae Lynn Martinez (preemie), Geraldine Childress, Fred Watterson, Katie & Kalan Hope Klosterman (Debbie Butler niece & baby), Jan Riggs, Lani Maier, Ken Hunter, Erleen Beckley, Brooklyn Dawson, Samuel Herron, Yang-ae-Kim (Min's mother, dementia), Shane Williams, the people in the countries of the Middle East, for safety for all U.S. Service Men and Women and their families, especially Jake Ferris, Micah Barnhart, Erik Hurson, leaders of all nations, Immigrant families, and for peace in our world and in our families.*

We pray also for our Companion Synod, the Ulanga Kilombero Diocese of the Evangelical Lutheran Church in Tanzania, Bread for the World, and FISH Food Bank.

*~Please update Pastor Dennis about people on the prayer list~*

*If you have a prayer request, fill out the blue prayer request sheet located in the pew in-between the pencils and hand it to an usher.*

*(Please remember that our Service is broadcast live on KXLE radio.)*

**\*GOSPEL ACCLAMATION:**

*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!*  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!*  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*A - le - lu - ya,      a - le - lu - ya,*  
 Al - le - lu - ia,      al - le - lu - ia,

*a - le - lu - ya!      A - le - lu - ya!*  
 al - le - lu - ia!      Al - le - lu - ia!

**\*HOLY GOSPEL:**

**Mark 1:4–11**

**P** The Holy Gospel according to Mark, the first chapter.

**C** **Glory to you, O Lord**

*Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

**\*SENDING SONG:**

*"God, Whose Almighty Word"*

**ELW #673**

**DISMISSAL:**

**A** Go in peace. Be the light of Christ.

**C** Thanks be to God.

**\*POSTLUDE:**

*"O Worship the King"*

*~ Hobby*

**✝ ~Mission Statement of First Lutheran Church~ ✝**

*God's love inspires us to unite in worship, grow in Word and Sacrament,  
and serve the need of others as the Holy Spirit empowers us.*

*To this end, as members of First Lutheran Church,  
we believe we are each called to proclaim, share,  
and daily live Christ's Gospel of Love.*

## THE WORDS of INSTITUTION

### THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### COMMUNION DISTRIBUTION

For in person worship: The bread and grape juice are in individual serving cups on tables up front. The wafer is on top and juice beneath, First peel back the clear plastic for the wafer, then the foil for the grape juice.

*For those who are taking part in the Lord's Supper at home; Please give the bread to one another or yourself with the words "The body of Christ given for you." Then give the wine or grape juice to one another or yourself with the words "The blood of Christ shed for you." If you have children please lay your hands on their heads and bless them with words such as "The risen Jesus loves and saves you." (Or similar words)*

*After worship please consume any remaining bread and wine/grape juice or return it to the ground from which it came. (Don't throw it in the garbage.)*

### OTHER HYMNS DURING DISTRIBUTION:

ELW #838

### \*POST-COMMUNION PRAYER:

**A** Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

**C** Amen.

### ✠ SENDING ✠

### \*BLESSING:

**P** God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

**C** Amen.

### ANNOUNCEMENTS

**P** The Gospel of the Lord.

**C** Praise to you, O Christ

### SERMON:

*Pastor Dennis Hickman*

### HYMN OF THE DAY:

*"Baptized and Set Free"*

ELW # 453

### APOSTLES' CREED:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy \*catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*\* catholic means universal*

### SHARING OF THE PEACE:

**P** The peace of the Lord be with you always.

**C** And also with you.

*(The congregation greets one another in the name of the Lord: "Peace be with you.")*

### OFFERING:

*"Borning Cry"*

*(Download Vanco Give Plus app to give via your phone)*

### \*OFFERTORY:

*"Baptized in Water"*

ELW #456 vs 1

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our king: heirs of salvation, trusting his promise, faithfully now God's praise we sing.

**\*OFFERTORY PRAYER:**

**A** O God, receive these gifts as you receive us; like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

**C** Amen.

† **PRAYERS** †

**A** Living in the light of Christ, who reveals both our need and God's abundant love, let us pray for the church, those in need, and all of God's creation.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen

† **THE LORD'S SUPPER** †

**\*THE GREAT THANKSGIVING:**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.